

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received Cfficiel Use Only July 14th, 2016

| Please type or print in ink. | | | | | |
|---|--|--|--|------------------------------------|--|
| NAME OF FILER (LAST) | LER (LAST) (FIRST) | | (MIDDLE) | | |
| Dixon | Jack | | | E. | |
| 1. Office, Agency, or Court | | | | | |
| Agency Name (Do not use acronyms) | | | | | |
| California Institute for Regenerative Medic | ine | | | | |
| Division, Board, Department, District, if applicable | Your Position | | | | |
| | | ICOC Alternate Board Member | | | |
| ▶ If filing for multiple positions, list below or on an attact | hment. (Do not u | se acronyms) | | | |
| Agency: | Position: | | | | |
| 2. Jurisdiction of Office (Check at least one box | :) | | | | |
| ▼ State | | Usuage or Court C | ommissioner (| Statewide Jurisdiction | |
| _ | Multi-County | | ☐ Judge or Court Commissioner (Statewide Jurisdiction) | | |
| <u> </u> | • | | County of | | |
| City of | | Other | | | |
| 3. Type of Statement (Check at least one box) | | | | - | |
| Annual: The period covered is January 1, 2015, the | rough | Leaving Office | Date Left | | |
| December 31, 2015. | 5 | (Check one) | DBIC EGIL | | |
| The period covered is// | , through | The period colleaving officeor- | | ary 1, 2015, through the date of | |
| Assuming Office: Date assumed | •• | | | | |
| Candidate: Election year a | nd office sought, if | | 50.1 | | |
| | · Total number | of pages including th | his cover p | age: | |
| Schedules attached | | | | | |
| Schedule A-1 - Investments - schedule attached | edule attached Schedule C - Income, Loans, & Business Positions - schedule attached | | | | |
| Schedule A-2 - investments - schedule attached | attached Schedule D - Income - Gifts - schedule attached | | | | |
| Schedule B - Real Property - schedule attached | erty – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached | | | | |
| -or- | | | | | |
| ✓ None - No reportable interests on any sch | edule | | | | |
| 5. Verification | | | | | |
| MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document) | CITY | | STATE | ZIP CODE | |
| 1999 Harrison Street | Oakland | | CA | 94612 | |
| DAYTIME TELEPHONE NUMBER | | E-MAIL ADDRESS | | 0.012 | |
| (858) 822-3320 | jedixon@ucsd.edu | | | | |
| I have used all reasonable diligence in preparing this state herein and in any attached schedules is true and complete | ment. I have revie e. I acknowledge | wed this statement and to the this is a public document. | best of my k | nowledge the information contained | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | | |
| Date Signed July 1, 2016 Signature Kach C Dixon | | | | | |
| V (month, day, year) | | (File the or | ginally signed states | ment with your filing official) | |